



Simon Hobbs
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Ask for Anne Barrett

PUBLIC

To: Members of Cabinet Member meeting - Young People

Friday, 30 October 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Young People** to be held at **11.00 am** on **Tuesday, 10 November 2020**

This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest

To receive declarations of interest (if any)

2. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member -

Young People held on 6 October 2020

To consider the non-exempt reports of the Executive Director for Children's Services on:

- 3 (a) Confirmation of Nominations of School Governors (Pages 3 - 4)
- 3 (b) Children's Services Capital Programme 2020-21 - Allocation of Section 106 Capital (Pages 5 - 6)

To consider the joint reports of the Executive Director for Children's Services and Director of Finance and ICT on:

- 4 (a) Performance and Budget Monitoring/Forecast Outturn 2020/2021 as at Quarter 2 (Pages 7 - 24)
- 4 (b) Dedicated Schools Grant Monitoring 2020-21 – Quarter 2 (as at 30 September 2020) (Pages 25 - 28)